

A G E N D A
JAMES CITY COUNTY WETLANDS BOARD
REGULAR MEETING
County Government Center, Building F
101 Mounts Bay Road, Williamsburg, VA 23185
December 13, 2017
5:00 PM

A. CALL TO ORDER

B. ROLL CALL

C. MINUTES

1. August 9, 2017 Regular Meeting Minutes

D. PUBLIC HEARINGS

1. W-11-18 / VMRC 17-1754 : 2521 Manion Drive

E. BOARD CONSIDERATIONS

1. Election of Officers for 2018
2. 2018 Calendar

F. MATTERS OF SPECIAL PRIVILEGE

G. ADJOURNMENT

ITEM SUMMARY

DATE: 12/13/2017
TO: Wetlands Board
FROM: Michael Woolson, Senior Watershed Planner
SUBJECT:

ATTACHMENTS:

	Description	Type
☐	Regular Meeting Minutes	Minutes

REVIEWERS:

Department	Reviewer	Action	Date
Wetlands Group	Geissler, Fran	Approved	12/4/2017 - 1:02 PM
Wetlands Group	Geissler, Fran	Approved	12/4/2017 - 1:02 PM
Publication Management	Burcham, Nan	Approved	12/4/2017 - 1:30 PM
Wetlands Group	Secretary, Wetland	Approved	12/4/2017 - 2:00 PM

MINUTES
JAMES CITY COUNTY WETLANDS BOARD REGULAR MEETING
County Government Center, Building F
101 Mounts Bay Road, Williamsburg, VA 23185
August 9, 2017
5:00 PM

A. CALL TO ORDER

The Wetlands Board meeting for August 9, 2017 was Called to Order.

The responsibility of this Board is to carry out locally the Commonwealth policy to preserve the wetlands and to accommodate economic activity so as to prevent their despoliation.

B. ROLL CALL

Board Members Present:

John Hughes - Chair
Williams Apperson
David Gussman
Charles Roadley
Larry Waltrip

Others Present:

County Staff (Staff):
Michael Woolson, Senior Watershed Planner
Frances Geissler, Director, Stormwater and Resource Protection
Liz Parman, Assistant County Attorney
Melanie Davis, Secretary to the Board
Mark Eversole, Virginia Marine Resource Commission (VMRC)

C. MINUTES

1. June 14 2017 Regular Meeting Minutes.

The minutes from the May 10, 2017 regular meeting were approved as written.

D. PUBLIC HEARINGS

None

E. BOARD CONSIDERATIONS

None

F. MATTERS OF SPECIAL PRIVILEGE

1. Shoreline Management Planning.

Mr. C. Scott Hardaway, with the Virginia Institute of Marine Science, gave a presentation on sea level rise, the evolution of shorelines and the resulting

recommendations for shoreline projects.

2. Select project updates.

Mr. Woolson displayed photographs and provided updates on the following shoreline projects approved by the County Wetlands Board:

- 7592 Uncles Neck, Wetlands Permit W-06-15/VMRC
- 7600 Uncles Neck, Wetlands Permit W-19-17/VMRC

3. Proposed Living Shoreline Group 2 General Permit.

The Board was provided with a draft copy of the Virginia Marine Resource Commission (VMRC) “Living Shoreline Group 2 General Permit for Certain Living Shoreline Treatments Involving Submerged Lands, Tidal Wetlands and/or Coastal Primary Sand Dunes and Beaches”.

Mr. Woolson asked the Board to forward him any questions or concerns and he would draft a letter to VMRC.

4. Annual Report to the Board for FY 2017.

Mr. Woolson informed the Board that County Engineering and Resource Protection Division was merged with the County Stormwater Division and would now be referenced as the County Stormwater and Resource Protection Division.

G. ADJOURNMENT

The meeting adjourned at 6:30 p.m.

John Hughes
Wetlands Board Chair

Melanie Davis
Secretary to the Board

ITEM SUMMARY

DATE: 12/13/2017
TO: Wetlands Board
FROM: Michael Woolson, Senior Watershed Planner
SUBJECT: W-11-18 / VMRC 17-1754 : 2521 Manion Drive

Water's Edge Construction, on behalf of Mr. Brian Clare, has applied for a wetlands permit for beach nourishment at 2521 Manion Drive in the Drummonds Field subdivision, JCC Parcel No 4630200004.

ATTACHMENTS:

	Description	Type
☐	Staff Report	Staff Report
☐	Resolution	Resolution
☐	Joint Permit Application	Backup Material
☐	Site Plan	Backup Material
☐	Cross Section	Backup Material
☐	Public Hearing Notice	Backup Material
☐	APO Notification Letter	Backup Material
☐	APO Notification List	Backup Material

REVIEWERS:

Department	Reviewer	Action	Date
Wetlands Group	Woolson, Michael	Approved	12/3/2017 - 4:16 PM
Wetlands Group	Geissler, Fran	Approved	12/4/2017 - 11:09 AM
Publication Management	Burcham, Nan	Approved	12/4/2017 - 11:14 AM
Wetlands Group	Secretary, Wetland	Approved	12/4/2017 - 11:27 AM

**WETLAND BOARD CASE No. W-11-18/VMRC 17-1754. 2521 Manion Drive
Staff report for the December 13, 2017, Wetland Board Public Hearing**

This staff report is prepared by James City County Stormwater and Resource Protection to provide information to the Wetland Board to assist them in making a recommendation on this assessment. It may be useful to members of the general public interested in this assessment.

EXISTING SITE DATA AND INFORMATION

Applicant: Brian Clare, Jr.
Agent: Daniel Winall, Water's Edge Construction
Location: 2521 Manion Drive
Parcel: Lot 4, Section 1, Drummond's Field
PIN: 4630200004
Watershed: James River (HUC JL 30)
Floodplain: Panel 0181D, Zone VE, Base Flood Elevation 10 feet mean sea level
Proposed Activity: To install beach nourishment seaward of a proposed upland bulkhead.
Wetland Impacts: 1,210 square feet of Type XIV Sand Flat Community
Staff Contact: Michael Woolson, Senior Watershed Planner Phone: 253-6823

PROJECT DISCUSSION

Mr. Daniel Winall, on behalf of Brian Clare, Jr., has applied for a Wetlands Permit to install beach nourishment in front of a proposed upland bulkhead to stabilize the existing shoreline on property located at 2521 Manion Drive within the Drummond's Field subdivision and the James River Watershed. The property is further identified as James City County Real Estate Tax Map Parcel No. 4630200004.

Approximately 40 cubic yards of sand fill will be imported for enhanced shoreline stabilization. The seaward extent of the fill will be approximately 25 feet from existing mean high water (MHW). There are existing defensive structures in place and no work is proposed for those structures. The existing MHW line is approximately 4 feet channelward of the proposed upland bulkhead. The proposed MHW line will move approximately 11 feet channelward with the addition of the proposed sand fill.

The impacts to wetlands are Type XIV Sand Flat Community, which is a non-vegetated type wetland community. This type of wetland community is important in reducing wave energy and thus reducing the erosion potential of the adjacent shorelines. The applicant is proposing vegetative mitigation in the form of *Spartina patens* and *Spartina alterniflora*. Six hundred *Spartina patens* will be planted on one-foot centers in the area between the proposed MHW and the proposed upland bulkhead. Six hundred *Spartina alterniflora* will be planted on one-foot centers in the area between the proposed MHW and mean low water. Approximately 75% of each species will be planted to the east of the pier and 25% planted to the west of the pier.

MITIGATION DISCUSSION

As published in the Virginia Register on July 11, 2005, the revised Wetland Mitigation Compensation Policy and Supplemental Guidelines, Regulation 4VAC 20-390-10 et seq., Virginia, as a Chesapeake Bay Program partner, is committed to “achieve a no-net loss of existing wetlands acreage and function in the signatories’ regulatory programs.” In order for a proposed project to be authorized to impact wetlands and compensate for the wetland loss in some prescribed manner, the following three criteria must be met:

1. All reasonable mitigative efforts, including alternative siting, which would eliminate or minimize wetland loss or disturbance must be incorporated in the proposal; and
2. The proposal must clearly be water dependent in nature; and
3. The proposal must demonstrate clearly its need to be in the wetlands and its overwhelming public and private benefits.

If the proposed project cannot meet one or more of the above criteria, the project must be denied or must occur in areas outside of wetlands. Should it satisfy all three criteria, however, compensation for the wetland loss is required. The sequence of acceptable mitigation options should be as follows: on-site, off-site within the same watershed, mitigation bank(s) in the same watershed or payment of an in-lieu fee. If compensation is required, it should be a condition of the permit.

Staff has reviewed this application and finds that this project is not required to meet the terms of the mitigation policy set forth by the state because the impacts to wetlands are non-vegetative. However, the applicant is voluntarily proposing mitigation and staff suggests 1,200 square feet, split evenly between *Spartina patens* and *Spartina alterniflora*.

STAFF RECOMMENDATIONS

Staff recommends approval of the application. Should the Board wish to approve the application, staff suggests the following conditions be incorporated into the approval:

1. The applicant must obtain all other necessary local, state and/or federal permits required for the project; and
2. Prior to construction, a pre-construction meeting will be held on-site; and
3. A \$1,000 surety will be required in a form acceptable to the County Attorney’s Office to guarantee the mitigation plantings; and
4. All upland disturbed areas must be restabilized at the conclusion of the project; and
5. The Wetlands Permit for this project shall expire on December 13, 2018, if construction has not begun. If an extension of the permit is needed, a written request shall be submitted to the Stormwater and Resource Protection Division no later than six weeks prior to the expiration date.

MW/gt
W11-18ManionDr

Attachments:

1. Resolution
2. Joint Permit Application

RESOLUTION

CASE NO. W-11-18/VMRC 17-1754. 2521 MANION DRIVE

JAMES CITY COUNTY WETLANDS PERMIT

WHEREAS, Mr. Daniel Winall of Water's Edge Construction, on behalf of Brian Clare, Jr. (the "Applicant"), has applied to the Wetlands Board of James City County (the "Board") to request a permit to use and develop in areas designated as wetlands on property identified as James City County Real Estate Tax Map Parcel No. 4630200004 and further identified as 2521 Manion Drive in the Drummond's Field subdivision (the "Property") as set forth in the application W-11-18/VMRC 17-1754; and

WHEREAS, the Board has listened to the arguments presented and has carefully considered all evidence entered into the record.

NOW, THEREFORE, BE IT RESOLVED that the Wetlands Board of James City County, Virginia, following a public hearing, by a majority vote of its members FINDS that:

1. The anticipated public and private benefit of the proposed activity in the wetlands exceeds its anticipated public and private detriment.
2. The proposed development conforms to the standards prescribed in Section 28.2-1308 of the Code of Virginia and the guidelines promulgated pursuant to Section 28.2-1301 of the Code of Virginia.
3. The proposed activity does not violate the purpose and intent of Chapter 22 of the James City County Code or Sections 28.2-1300 et. seq., of the Code of Virginia.
4. In granting this Wetlands Permit, the following conditions are hereby imposed:
 - a. The applicant must obtain all other necessary local, state and/or federal permits required for the project; and
 - b. Prior to construction, a pre-construction meeting will be held on-site; and
 - c. A \$1,000 surety will be required in a form acceptable to the County Attorney's Office to guarantee the mitigation plantings; and
 - d. All upland disturbed areas must be restabilized at the conclusion of the project; and
 - e. The Wetlands Permit for this project shall expire on December 13, 2018, if construction has not begun. If an extension of the permit is needed, a written request shall be submitted to the Stormwater and Resource Protection Division no later than six weeks prior to the expiration date.

John Hughes
Chair, Wetlands Board

Michael Woolson
Senior Watershed Planner

Adopted by the Wetlands Board of James City County, Virginia, this 13th day of December, 2017.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ IN THE COMMONWEALTH OF VIRGINIA, IN THE COUNTY OF JAMES CITY.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

W11-18ManionDr-res

Atkins, Lou (MRC)

17-1754

From: Danny Winall <dwinall@wecmarine.com>
Sent: Wednesday, October 04, 2017 8:31 AM
To: MRC - jpa Permits
Subject: beach nourishment 2521 Manion Drive
Attachments: File0488.PDF

Thanks,

Daniel R. Winall
President

Water's Edge Construction

P.O. Box 352

Toano, VA 23168

Phone: 757-566-0149

Fax: 757-566-1497

Email: dwinall@wecmarine.com

www.wecmarine.com



Virus-free. www.avast.com

Part 1 – General Information

PLEASE PRINT OR TYPE ALL RESPONSES: If a question does not apply to your project, please print N/A (not applicable) in the block or space provided. If additional space is needed, attach 8-1/2" x 11" sheets of paper.

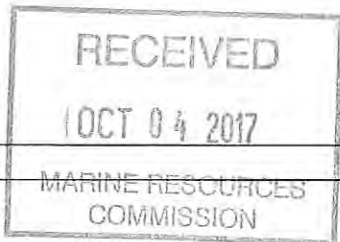
County or City in which the project is located: <u>JAMES CITY COUNTY</u> Waterway at project site: <u>JAMES RIVER</u>

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Applicant's name* and complete mailing address:
 Brian Clare Jr, Trustee
 2521 Manion Drive
 WILLIAMSBURG, VA 23185</p> <p style="text-align: center;">State Corporation Commission ID Number (if applicable) _____</p> | <p>Contact Information:
 Home (757) _____
 Work (757) _____
 Fax () _____
 Cell/ Pager () _____
 e-mail _____</p> |
| <p>2. Property owner(s) name* and complete address,
 if different from applicant</p> <p style="text-align: center;">State Corporation Commission ID Number (if applicable) _____</p> | <p>Contact Information:
 Home () _____
 Work () _____
 Fax () _____
 Cell/ Pager () _____
 e-mail _____</p> |
| <p>3. Authorized agent name* and complete mailing
 address (if applicable):
 DANIEL R. WINALL
 P. O. BOX 352
 TOANO, VA 23168</p> <p style="text-align: center;">State Corporation Commission ID Number (if applicable) _____</p> | <p>Contact Information:
 Home () _____
 Work (757) _____ 566-0149
 Fax (757) _____ 566-1497
 Cell/ Pager () _____
 e-mail _____ dwinall@wecmarine.com</p> |

*** If multiple applicants, property owners, and/or agents, each must be listed and each must sign the applicant signature page. If for a company, use the SCC registered name.**

4. Provide a detailed description of the project in the space below. If additional space is needed, provide a separate sheet of paper with the project description. Be sure to include how the construction site will be accessed, especially if clearing and/or grading will be required.

Demo existing stairway and upland deck. install 5'-0" wide x 50'-0" long pier access stairway, '110' long retaining wall, beach nourishment and upland slope stabilization



FOR AGENCY USE ONLY	Notes: <u>17-1222-NPN P. 05/BH</u>
MARINE RESOURCES COMMISSION	JPA # <u>17-1754</u>

Part 1 - General Information (continued)

5. Have you obtained a contractor for the project? Yes* No. *If your answer is "Yes" complete the remainder of this question and submit the Applicant's and Contractor's Acknowledgment Form (enclosed)

Contractor's name* and complete mailing address:

DANIEL R. WINALL
P. O. BOX 352
TOANO, VA 23168

Contact Information:

Home () _____
Work (757) _____ 566-0149
Fax (757) _____ 566-1497
Cell / Pager () _____
email _____ dwinall@wecmarine.com

State Corporation Commission ID Number (if applicable) _____

*** If multiple contractors, each must be listed and each must sign the applicant signature page. If for a company, use the SCC registered name.**

6. List the name, address and telephone number of the newspaper having general circulation in the area of the project. Failure to complete this question may delay local and State processing.

Name and complete mailing address:

VIRGINIA GAZETTE
216 IRONBOUND ROAD
WILLIAMSBURG, VA 23185

Telephone number

(757) _____ 220-1736

7. Give the following project location information:

Street Address (911 address if available) 2521 Manion Drive

Lot/Block/Parcel# L-4 S-1 Drummonds Field

Subdivision Drummonds Field

City / County Williamsburg Zipcode 23185

Latitude and Longitude at Center of Project Site (Decimal Degrees):

If the project is located in a rural area, please provide driving directions.

Note: if the project is in an undeveloped subdivision or property, clearly stake and identify property lines and location of the proposed project. A supplemental map showing how the property is to be subdivided should also be provided.

Part 1 - General Information (continued)

8. What is the primary and secondary purpose of the project? For example, the primary purpose may be "to protect property from erosion due to boat wakes" and the secondary purpose may be "to provide safer access to a pier."

Primary purpose of project is to stabilization shoreline. Secondary purpose of project is to provide upland access to existing pier.

9. Proposed use (check one):

Single user (private, non-commercial, residential)

Multi-user (community, commercial, industrial, government)

10. Describe the measures that will be taken to avoid and minimize impacts, to the maximum extent practicable, to wetlands, surface waters, submerged lands, and buffer areas associated with any disturbance (clearing, grading, excavating) during and after project construction.

Please be advised that unavoidable losses of tidal wetlands and/or aquatic resources may require compensatory mitigation.

Best management practices utilized during installation of erosion control structures. Timber mats to be installed to minimize damage to uplands

11. Have you previously had a site visit, applied to, or obtained a permit from any agency (Federal, State, or Local) for any portion of the project described in this application or any other project at the site?

Yes* No * If you answered "Yes", provide the following information:

<u>Agency / Representative</u>	<u>Activity</u>	<u>Permit/Project No.</u>	<u>Action** & Date</u>
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(**Issued, Denied, Withdrawn, or Site Visit)

Part 1 - General Information (continued)

12. Is this application being submitted for after-the-fact authorization for work which has already begun or been completed? ___ Yes No. If yes, be sure to clearly depict the portions of the project which are already complete in the project drawings.
13. Approximate cost of the entire project (materials, labor, etc.): \$ 29,000.00
Approximate cost of that portion of the project which is below mean low water: \$ 0.00
14. Completion date of the proposed work: 2018 - _____
15. Adjacent Property Owner Information: List the name and complete mailing address, including zip code, of each adjacent property owner to the project. (NOTE: a property owner/applicant cannot be their own adjacent property owner. You must give the next owner down the river, creek, etc).

Reiner and Leda Beith
2519 Manion Drive
Williamsburg, Virginia 23185

Charles and Linda Meador
2523 Manion Drive
Williamsburg, Virginia

Part 2 - Signatures

I. Applicants and property owners (if different from applicant).

NOTE: REQUIRED FOR ALL PROJECTS

PRIVACY ACT STATEMENT: The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act, and Section 103 of the Marine Protection Research and Sanctuaries Act of 1972. These laws require that individuals obtain permits that authorize structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters prior to undertaking the activity. Information provided in the Joint Permit Application will be used in the permit review process and is a matter of public record once the application is filed. Disclosure of the requested information is voluntary, but it may not be possible to evaluate the permit application or to issue a permit if the information requested is not provided.

CERTIFICATION: I am hereby applying for all permits typically issued by the DEQ, VMRC, U.S. Army Corps of Engineers, and/or Local Wetlands Boards for the activities I have described herein. I agree to allow the duly authorized representatives of any regulatory or advisory agency to enter upon the premises of the project site at reasonable times to inspect and photograph site conditions, both in reviewing a proposal to issue a permit and after permit issuance to determine compliance with the permit.

In addition, I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Brian Clare, Trustee

Applicant's Name (printed/typed)

(Use if more than one applicant)



Applicant's Signature

(Use if more than one applicant)

10/4/17
Date

Property Owner's Name (printed/typed)
(If different from Applicant)

(Use if more than one owner)

Property Owner's Signature

(Use if more than one owner)

Date

Part 2 – Signatures (continued)

2. Applicants having agents (if applicable)


CERTIFICATION OF AUTHORIZATION

I (we), Brian Clare, Trustee, hereby certify that I (we) have authorized DANIEL R. WINALL
(Applicant's name(s)) (Agent's name(s))
to act on my behalf and take all actions necessary to the processing, issuance and acceptance of this permit and any and all standard and special conditions attached.
We hereby certify that the information submitted in this application is true and accurate to the best of our knowledge.


(Agent's Signature)

(Use if more than one agent)

10/4/17
(Date)


(Applicant's Signature)

(Use if more than one applicant)

10/4/17
(Date)

3. Applicant's having contractors (if applicable)

CONTRACTOR ACKNOWLEDGEMENT

I (we), Brian Clare, Trustee, have contracted DANIEL R. WINALL
(Applicant's Name(s)) (Contractor's Name(s))
to perform the work described in this Joint Permit Application, signed and dated _____.

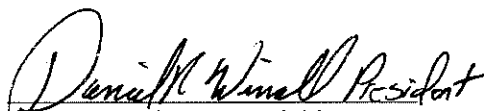
We will read and abide by all conditions set forth in all Federal, State and Local permits as required for this project. We understand that failure to follow the conditions of the permits may constitute a violation of applicable Federal, state and local statutes and that we will be liable for any civil and/or criminal penalties imposed by these statutes. In addition, we agree to make available a copy of any permit to any regulatory representative visiting the project to ensure permit compliance. If we fail to provide the applicable permit upon request, we understand that the representative will have the option of stopping our operation until it has been determined that we have a properly signed and executed permit and are in full compliance with all terms and conditions.

DANIEL R. WINALL, INC.

Contractor's name or name of firm

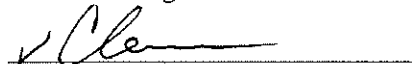
P. O. BOX 352

TOANO, VA 23168


Contractor's signature and title

Contractor's or firm's address

2705 029454A CLASS A


Applicant's signature

Contractor's License Number

10/4/17
Date

(use if more than one applicant)

Part 3 – Appendices (continued)

Appendix B: Projects for Shoreline Stabilization in tidal wetlands, tidal waters and dunes/beaches (including riprap revetments and associated backfill, marsh toe stabilization, bulkheads and associated backfill, breakwaters, beach nourishment, groins, jetties, etc). Answer all questions that apply. Please provide any reports provided from the Shoreline Erosion Advisory Service.

NOTE: Information on non-structural, vegetative alternatives (i.e. Living Shoreline) for shoreline stabilization is available at http://ccrm.vims.edu/coastal_zone/living_shorelines/index.html.

1. For riprap, bulkheads, marsh toe, breakwaters, groins, jetties: What is the overall length of the structure(s)? 110 linear feet. If applicable, what is the volume of the associated backfill? 40 cubic yards.
2. What is the maximum encroachment channelward of mean high water? 11 feet.
channelward of mean low water? 0 feet.
channelward of the back edge of the dune or beach? feet.
3. Please calculate the square footage of encroachment over:
 - Vegetated wetlands 0 square feet
 - Nonvegetated wetlands 1210 square feet
 - Subaqueous bottom 0 square feet
 - Dune and/or beach square feet
4. For bulkheads, is any part of the project maintenance or replacement of a previously authorized, currently serviceable, existing structure? Yes X No.

If yes, will the construction of the new bulkhead be no further than two (2) feet channelward of the existing bulkhead? X Yes No.

If no, please provide an explanation for the purpose and need for the additional encroachment.

5. Describe the type of construction and all materials to be used, including source of backfill material, if applicable (e.g. vinyl sheet-pile bulkhead, timber stringers and butt piles, 100% sand backfill from upland source; broken concrete core material with Class II quarry stone armor over filter cloth).

NOTE: Drawings must include construction details, including dimensions, design and all materials, including fittings if used.

100% sand fill for beach nourishment, 10" fender piles, 8" anchor piles, timber wale and sheeting boards.

6. If using stone, broken concrete, etc., for your structure(s), what is the average weight of the:
Core (inner layer) material pounds per stone Class size
Armor (outer layer) material pounds per stone Class size

Part 3 – Appendices (continued)

7. For **beach nourishment**, including that associated with breakwaters, groins or other structures, provide the following:

- Volume of material 0 cubic yards channelward of mean low water
 100 cubic yards landward of mean low water
 - Area to be covered 0 square feet channelward of mean low water
 1650 square feet landward of mean low water
 - Source of material, composition (e.g. 90% sand, 10% clay): 100% SAND FILL
 - Method of transportation and placement: HEAVY EQUIPMENT FROM UPLANDS

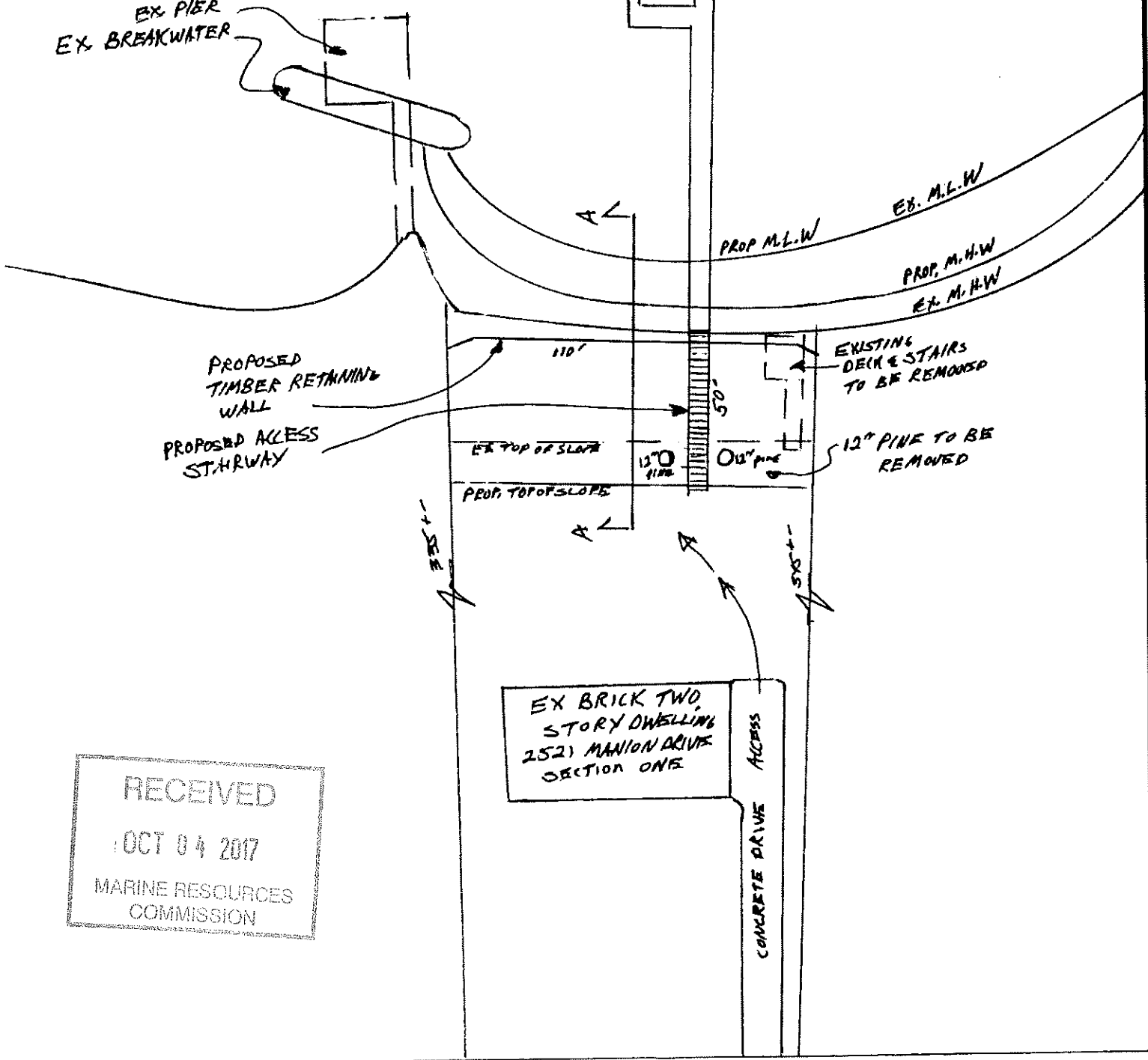
 - Describe any proposed vegetative stabilization measures to be used, including planting schedule, spacing, monitoring, etc.:
SPARTINA PATENS AND SPARTINA ALTERNIFLORA AS REQUIRED.
-
-
-

JAMES RIVER

← EBB
→ FLOOD

PIER/BOATHOUSE
VMRC # 17-1222
UNDER CONSTRUCTION 10/17

EX PIER
EX BREAKWATER



RECEIVED
OCT 04 2017
MARINE RESOURCES
COMMISSION

EX BRICK TWO
STORY DWELLING
2521 MANNION DRIVE
SECTION ONE

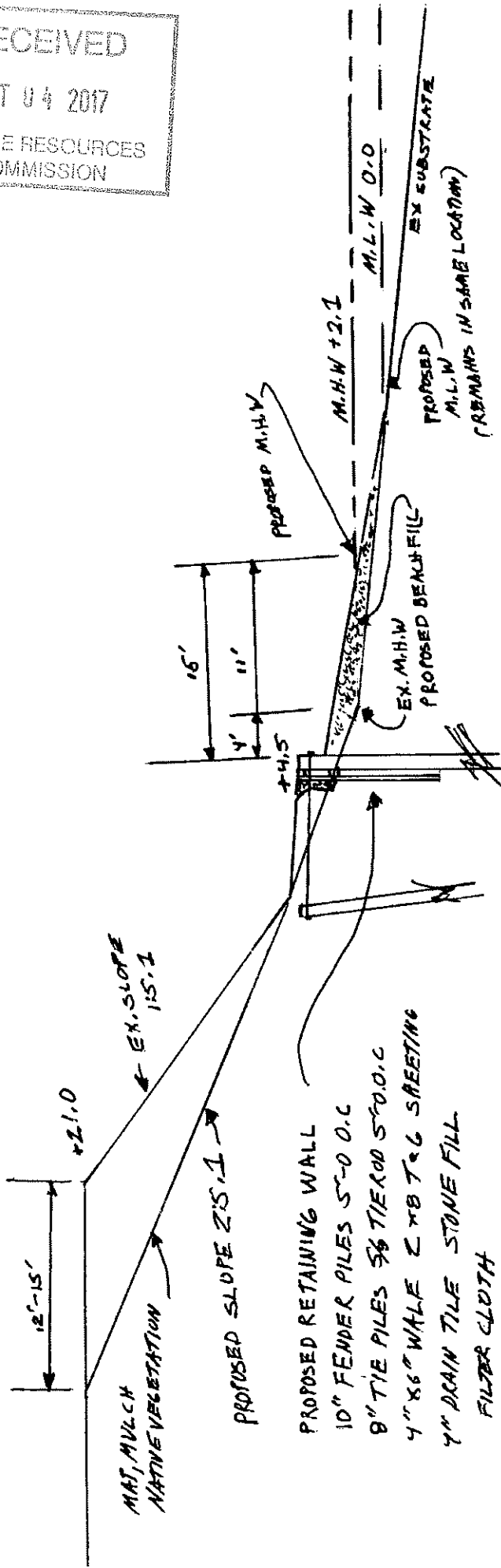
MANNION DRIVE 50' RIW

AP/D
1) BEITH 2519 MANNION
2) MEADOR 2523 MANNION

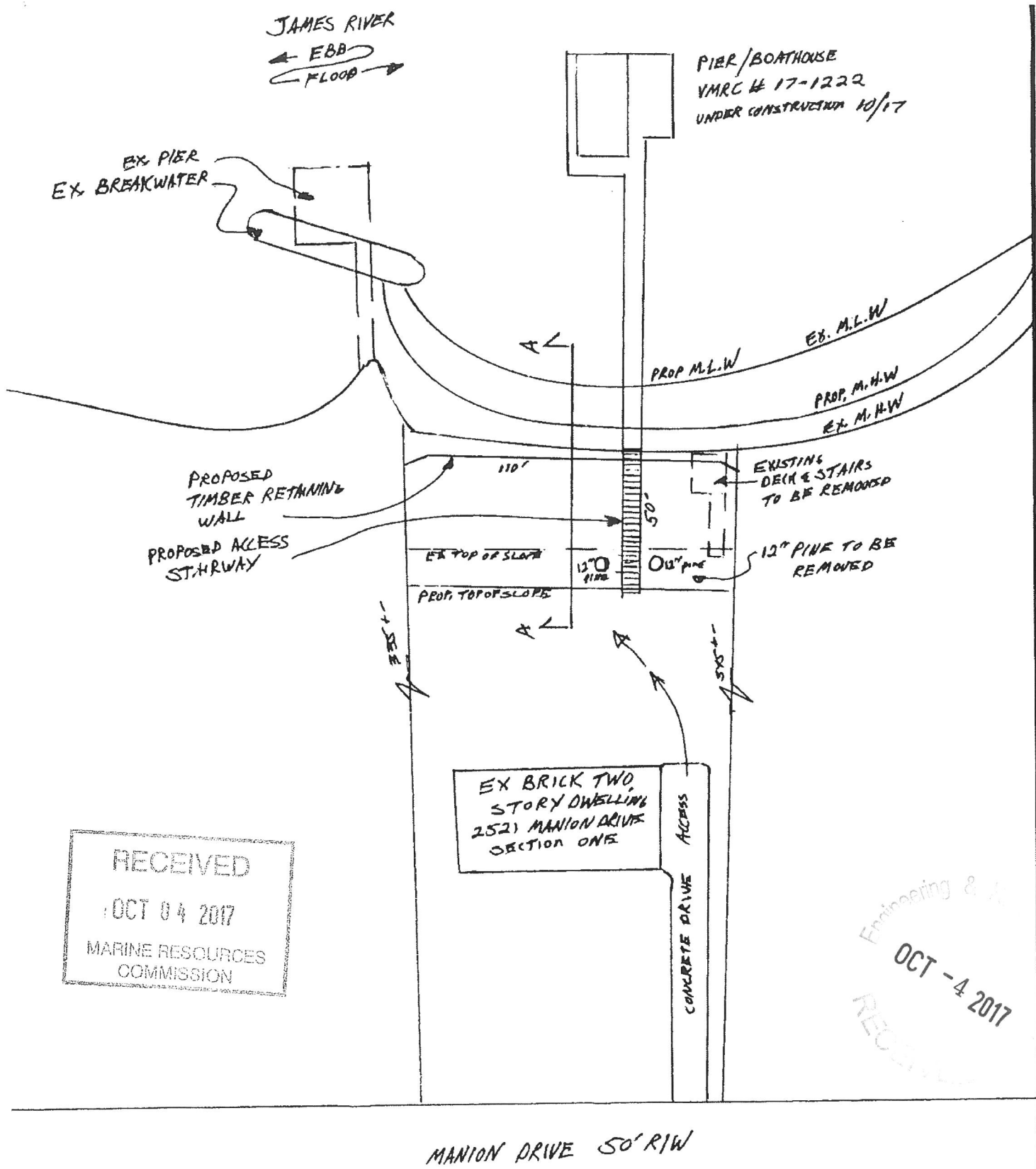
RETAINING WALL, STAIRWAY
AND SLOPE STABILIZATION
BRIAN CLARE TRUSTEE
2521 MANNION DRIVE

APP BY DANIEL R. WINALL
DATUM: MLW SCALE 1"=40'-0"
OCT 4, 2017 PG 1 OF 2

RECEIVED
 OCT 04 2017
 MARINE RESOURCES
 COMMISSION



<p>APP BY DANIEL R WINALL DATUM: MLW SCALE 3"=10'-0" OCT 4, 2017 PG 2 OF 2</p>	<p>SECTION VIEW RETAINING WALL, STAIRWAY SLOPE STAB. BRIAN CLARE TRUSTEE 2521 MANION DRIVE</p>	<p>APO BETH 2519 MANION MEADOW 2523 MANION</p>
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RECEIVED
 OCT 04 2017
 MARINE RESOURCES
 COMMISSION

Engineering & Architecture
 OCT -4 2017
 RECEIVED

MANION DRIVE 50' R/W

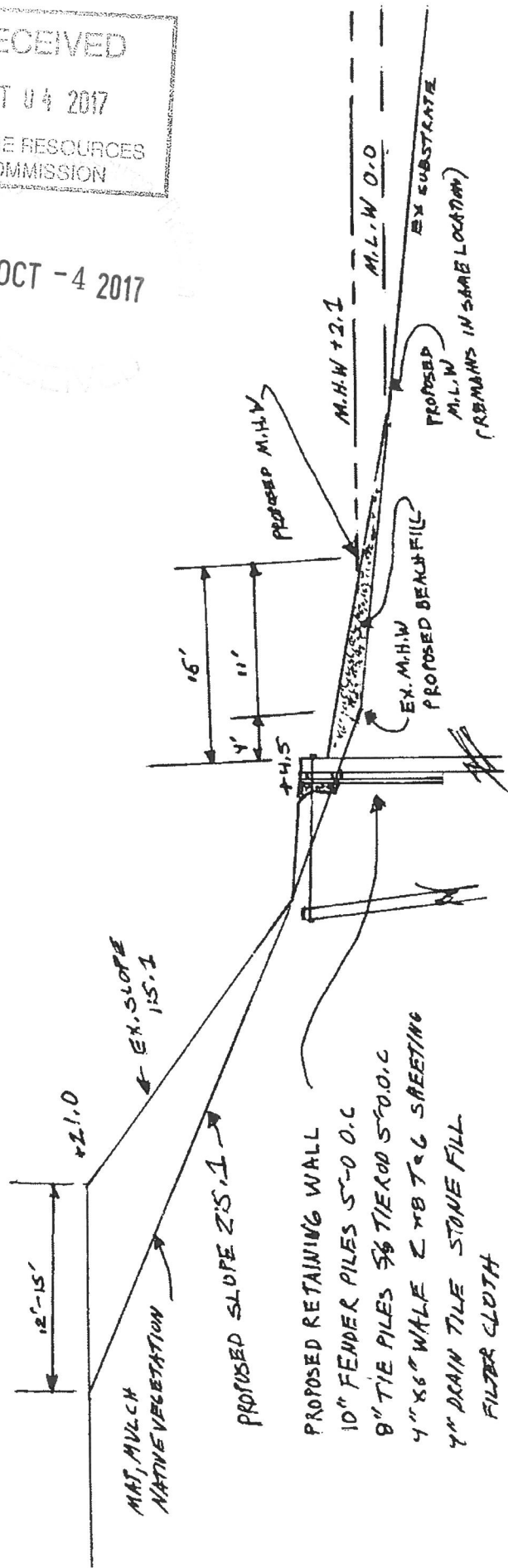
AP/D
 1) BEITH 2519 MANION
 2) MEADOR 2523 MANION

RETAINING WALL, STAIRWAY
 AND SLOPE STABILIZATION
 BRIAN CLARE TRUSTEE
 2521 MANION DRIVE

APP BY DANIEL R WINALL
 DATUM: MLW SCALE 1"=40'-0"
 OCT 4, 2017 PG 1 OF 2

RECEIVED
 OCT 04 2017
 MARINE RESOURCES
 COMMISSION

OCT -4 2017



APP BY DANIEL R WIMAL
 DATUM: M.L.W SCALE 1"=10'-0"
 OCT 4, 2017 PG 2 OF 2

SECTION VIEW
 RETAINING WALL, STARWAY SLOPE STAB.
 BRIAN CLARE TRUSTEE
 2521 MANION DRIVE

APO
 BETH 2519 MANION
 MEADOW 2523 MANION



PUBLIC HEARING NOTICE

THE WETLANDS BOARD AND THE CHESAPEAKE BAY BOARD OF JAMES CITY COUNTY, VIRGINIA WILL HOLD PUBLIC HEARINGS **WEDNESDAY DECEMBER 13, 2017 AT 5 P.M.** IN THE BOARD ROOM OF BUILDING F, 101 MOUNTS BAY ROAD, JAMES CITY COUNTY, VIRGINIA.

THE WETLANDS BOARD WILL CONSIDER THE FOLLOWING CASE:

W-11-18/VMRC 17-1754: Water's Edge Construction, on behalf of Mr. Brian Clare, has applied for a wetlands permit for beach nourishment at 2521 Manion Drive in the Drummonds Field subdivision, JCC Parcel No 4630200004.

THE CHESAPEAKE BAY BOARD WILL CONSIDER THE FOLLOWING CASES:

CBE-18-024: Walkwright Construction has filed an exception request for encroachment into the RPA buffer for construction of a single family dwelling and deck at 116 Nottinghamshire in the Fords Colony subdivision, JCC Parcel No 3233100034.

CBE-18-028: RVA Construction, on behalf of Ms. Susan Anton and Mr. and Mrs. Lawrence and Penny Pulley, has filed an exception request for encroachment into the RPA buffer for construction of a retaining wall/bulkhead at 19 and 20 Mile Course in the Kingsmill subdivision, JCC Parcel No 5040200019 and JCC Parcel No 5040200020.

CBE-18-030: Water's Edge Construction, on behalf of Mr. Brian Clare, has filed an exception request for encroachment into the RPA buffer for construction of a retaining wall, bank grading and stairway access at 2521 Manion Drive in the Drummonds Field subdivision, JCC Parcel No 4630200004.

CBE-18-032: Olsen Fine Homebuilding, on behalf of Mr. and Mrs. Stephen and Gaye Moth, has filed an exception request for encroachment into the RPA buffer for construction of a deck and step access to the water at 38 Ensigne Spence in the Kingsmill subdivision, JCC Parcel No 5021100015.

CBE-18-038: Hertzler and George, on behalf of Mr. and Mrs. Curtis and Stacy Carl, has filed an exception request for encroachment into the RPA buffer for construction of a patio, walkway and retaining wall at 153 John Pott Drive in the Fords Colony subdivision, JCC Parcel No 31402F0022.

CBE-18-039: Williams Landscape Design, on behalf of Mr. and Mrs. Tom and Sheida White,

has filed an exception request for encroachment into the RPA buffer for construction of retaining walls and patios at 109 Mahogany Run in the Fords Colony subdivision, JCC Parcel No 3131000010.

CBE-18-040: Walkwright Construction, on behalf of Mr. John Haywood, has filed an exception request for encroachment into the RPA buffer for construction of a single family dwelling, deck, spa and pool at 112 Constance Avenue in the Powhatan Shores subdivision, JCC Parcel No 4730500025.

Appeals from decisions under the Chesapeake Bay Preservation Ordinance may also be heard.

All interested parties are invited to attend the meetings. The applications and plans are on file and may be viewed during normal office hours in the Stormwater and Resource Protection Division, 101 Mounts Bay Road, Building E, James City County, Virginia.

NOT FOR PUBLICATION

DISPLAY: WEDNESDAY – November 29 and December 6, 2017.

ACCOUNT NO.: 0011040200 - VIRGINIA GAZETTE

COPIES: PLANNING
 ASSISTANT COUNTY ATTORNEY
 WETLAND/CHESAPEAKE BAY BOARD MEMBERS



General Services
Stormwater and Resource
Protection Division
P.O. Box 8784
Williamsburg, VA 23187-8784
757-253-6670
Resource.Protection@jamescitycountyva.gov

November 22, 2017

Re: 2521 Manion Drive
W-11-18/VMRC 17-1754
Beach Nourishment

Dear Adjacent Property Owner:

In accordance with State and County Codes this letter is to notify you that a permit request has been filed with the James City County Wetlands Board by Brian Clare, Jr., Trustee, for beach nourishment on their property at 2521 Manion Drive in the Drummonds Field subdivision. The property is further identified by James City County Real Estate, as Parcel No. 4630200004.

The Joint Permit Application (JPA), a complete description of the project and other information are on file in the Stormwater and Resource Protection Division and are available for inspection during normal business hours, should anyone desire to review them.

The Wetlands Board will hold advertised public hearing on **Wednesday, December 13, 2017 at 5 p.m.** in the Board Room of Building F, 101 Mounts Bay Road, James City County, Virginia, at which time you may request to speak on the above referenced project.

Sincerely,

Janice Petty

Janice Petty
Stormwater Assistant

cc: Clare, Frank Brian, Jr., Trustee
WEC Marine, Daniel R. Winall

Mailing List for: W-11-18/17-0769 – 7588 Uncles Neck – O’Brien/Mid-Atlantic - Revetment

Owner: 4630200004

Clare, Frank Brian, Jr., Trustee &
Notzinger, Clar, Trustee
2521 Manion Drive
Williamsburg, VA 23185-1479

4630200003

Meador, Charles C & Linda R
2523 Manion Drive
Williamsburg, VA 23185-1479

WEC Marine

Attn: Mr. Daniel R. Winall
P.O. Box 352
Toano, VA 23168

46302000024

Frantz, Mervin A, Jr. & Mary
2520 Manion Drive
Williamsburg, VA 23185-1478

4630200005

Beith, Reiner & Leda Anne
2519 Manion Drive
Williamsburg, VA 23185-1479

4630200023

Morgan, Andrew S
2518 Manion Drive
Williamsburg, VA 23185-1478

Mark Eversole

VMRC
2600 Washington Ave, 3rd Floor
Newport News, VA 23607-4356

Dawn Fleming

VIMS Wetlands Program
P.O. Box 1346
Gloucester Point, VA 23062-1346

VDOT

4451 Ironbound Road
Williamsburg, VA 23188-2621

Dept of Game and Inland Fisheries

Box 90778
Henrico, VA 23228-0778

State Water Control Board

c/o Dept of Environmental Quality
P O Box 1105
Richmond, VA 23218-1105

Regulatory Branch Army Corps of Engineers

803 Front Street
Norfolk, VA 23510-1011

ITEM SUMMARY

DATE: 12/13/2017
TO: Wetlands Board
FROM: Michael Woolson, Senior Watershed Planner
SUBJECT: Election of Officers for 2018

Current Chair: John Hughes
Current Vice Chair: William Apperson
Current Secretary: Melanie Davis

REVIEWERS:

Department	Reviewer	Action	Date
Wetlands Group	Geissler, Fran	Approved	11/17/2017 - 4:30 PM
Wetlands Group	Geissler, Fran	Approved	11/17/2017 - 4:31 PM
Publication Management	Burcham, Nan	Approved	11/17/2017 - 4:47 PM
Wetlands Group	Secretary, Wetland	Approved	12/4/2017 - 11:27 AM

ITEM SUMMARY

DATE: 12/13/2017
TO: Wetlands Board
FROM: Michael Woolson, Senior Watershed Planner
SUBJECT: 2018 Calendar

ATTACHMENTS:

	Description	Type
☐	2018 Calendar	Backup Material

REVIEWERS:

Department	Reviewer	Action	Date
Wetlands Group	Geissler, Fran	Approved	11/17/2017 - 4:34 PM
Wetlands Group	Geissler, Fran	Approved	11/17/2017 - 4:35 PM
Publication Management	Burcham, Nan	Approved	11/17/2017 - 4:47 PM
Wetlands Group	Secretary, Wetland	Approved	12/4/2017 - 11:27 AM

JAMES CITY COUNTY

2018 WETLAND AND CHESAPEAKE BAY BOARD MEETING CALENDAR

January 2018	February 2018	March 2018	April 2018
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
May 2018	June 2018	July 2018	August 2018
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September 2018	October 2018	November 2018	December 2018
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